NATIONAL PHASE UTILITY APPLICATION

Transmittal to the (DO/EO/US) **Under 35 USC 371**

First Named Inventor: Andrew James EVANS 0.1563547

Int'l Application No.: PCT/AU2004/000903

Int'l Filing Date: 5 July 2004 Priority Date Claimed: 4 July 2003 Title: A LIMB PROTECTION SYSTEM Express Mail Label No.: EV 465568057 US

Direct all correspondence to Customer No.: 20995

Date: January 4, 2006

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The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

Andrew James EVANS

New South Wales, Australia

APPLICATION ELEMENTS:

- This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. · (X)
- (X) This is an Express Request to begin national examination procedures (35 U.S.C. § 371(f)).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) An English translation of the International Application as filed is not required.
- (X) Copy of International Search Report dated 4 August 2004 in 2 pages.
- (X) Copy of the Written Opinion of the International Searching Authority dated 4 August 2004 in 3 pages.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 4 pages.
- (X) Return prepaid postcard.

10/5635**47**

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Attorney Docket No.: GHACK10.001APC First Named Inventor: Andrew James EVANS Int'l Application No.: PCT/AU2004/000903

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Page 2 of 2

FILING FEES:

	FEE CALCULA	TION				
FEE TYPE & DETERMINATION		LARGE FEE	CALCULATION		TOTAL	
Basic Filing Fee under 1.492(a)		1631 (\$300)			\$300.00	
Search Fee under 1.492(b)	(enter one in TOTAL column)					
(1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)- (4)		1640 (\$0)				
(2) USPTO was the ISA (noncompliant claims)		1641 (\$100)			\$400.00	
(3) Foreign Search Report Enclosed		1642 (\$400)				
(4) No Search Report	Enclosed	1632 (\$500)				
Examination Fee under 1.492(c) (enter one in TOTAL column)						
(1) USPTO was ISA/IPEA	1643 (\$0)			\$200.00		
(2) Non US IPEA or Nonc	1633 (\$200)	1				
Excess Claims	14 - 20 =	1615 (\$50)	х	50 =	\$	
Excess Ind. Claims	1 - 3 =	1614 (\$200)	х	200 =	\$	
Multiple Dep. Claim		1616 (\$360)			\$	
Application Size Fee	22 - 100 =	1681 (\$125)	х	250 =	\$	
Late English Translation		1618 (\$130)				
Assignment		8021 (\$40)	* x	40 =	\$*	
			TOTAL FEE DUE		\$900.00	
TOTAL FEE PAID (If Different Than Fee Due)					\$	

(X) A check in the amount of \$900.00 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

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1474 Res'd FCT/PTO 04 JAN 2006

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

GHACK10.001APC

Applicant(s)

: Andrew James EVANS

For

A LIMB PROTECTION SYSTEM

Attorney

Mark M. Abumeri

"Express Mail" Label No.:

EV 465568057 US

Date of Deposit

January 4, 2006

I hereby certify that the accompanying

Transmittal letter in 2 pages; specification in 14 pages; 8 sheets of drawings; Preliminary Amendment in 4 pages; copy of International Search Report in 2 pages; copy of Written Opinion of the International Search Authority in 3 pages; Check for Filing Fee for \$900.00; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to MS PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Micole James

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